TENTATIVE AGENDA BOARD OF EDUCATION CLARKSVILLE COMMUNITY SCHOOL MONDAY, MARCH 22, 2021 HIGH SCHOOL LIBRARY

It is the mission of the Clarksville Community School to provide the finest educational opportunities so that all might achieve their fullest potential.

5:30 P.M.

- 1. Call to Order
- 2. Approve Agenda
- 3. 2021-22 Budget Hearing
- 4. Approve Minutes: February, 2021
- 5. Approve Monthly Financial Reports: March, 2021
- 6. Approve Personnel Recommendations:
 - a. Resignations: Tonya Poppe, Guidance; Taylor Ahrenholz, Asst Softball & JH Softball
 - b. Contracts: Tayler Maiers, Kindergarten; Kimberly Wedeking, Asst Softball; Pacen Hendricks, Head JH Baseball
 - c. Transfers: Hannah Michelson, 1st Grade; Alicia Phillips, 4th Grade
 - d. Volunteers: Bob Goeller, Track; Taylor Ahrenholz, Softball
- 7. Receive Communications and Visitors
- 8. Action/Discussion Items
 - a. 2021-22 Budget Approval
 - b. 2021-22 Budget Guarantee Resolution
 - c. 2021-22 Dental Rates
 - d. DC/NYC Trip
 - e. Ratification of the 2021-22 Negotiated Agreement with the Clarksville Education Association and Issuance of Contracts
 - f. 2021-22 Classified Staff Salary
 - g. 2021-22 Principal & Business Manager Contracts
 - h. Add K-8 Math Interventionist Teaching Position for 2021-22
 - i. Job Description Weight/Strength/Conditioning Coach
 - j. Bus Purchase
 - k. COVID-19 Relief Grant for Playground
 - 1. UNI Cooperative Agreement for Pre-Service Clinical Placement
 - m. Sharing Agreements with North Butler CSD:
 - i. Superintendent/Business Manager/HR Director/Library
 - ii. Wrestling
 - n. Return to Learn COVID19
- 9. Administrative Reports
- 10. Board Goals
- 11. Adjournment
- 12. Next Board Meeting Date April 19, 2021

CLARKSVILLE COMMUNITY SCHOOL BOARD OF EDUCATION

Regular Meeting March 22, 2021

The regular board meeting was called to order by President Justin Clark at 5:30 p.m. in the high school library. Board members present were Tim Backer, Phil Barnett Justin Clark, Brandon Kampman and Shelley Maiers; others present were Superintendent Joel Foster and Business Manager/Board Secretary Shellee Bartlett.

Moved by Kampman, seconded by Barnett, to approve the agenda. Carried unanimously.

Public hearing on 2021-22 certified budget was called to order at 5:30 p.m. Superintendent Foster gave a brief presentation on the 2021-22 budget. No public response was received. The meeting was closed at 5:31 p.m.

Moved by Maiers, seconded by Backer, to approve the minutes from February 15, 2021 meeting. Carried unanimously.

Moved by Barnett, seconded by Kampman, to approve February 2021 financial reports and March 2021 monthly bills. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve the following resignations: Tonya Poppe, guidance; Taylor Ahrenholz, assistant softball & junior high softball: the following contracts: Taylor Maiers, elementary teacher @ \$34,320 (BA, step 1); Pacen Hendricks, head junior high baseball @ \$1,448 (5%, step 1); Kimberly Wedeking, assistant varsity softball @ \$2,584 (8%, step 2); the following transfers: Hannah Michelson to 1st grade & Alicia Phillips to 4th grade: the following volunteers: Bob Goeller, track & Taylor Ahrenholz, softball. Carried unanimously.

Moved by Backer, seconded by Barnett, to adopt the 2021-2022 certified budget at \$13.08658 per \$1,000 of taxable valuation. Roll: Ayes – Barnett, Maiers, Kampman, Backer, Clark; Nays – none.

Moved by Barnett, seconded by Maiers, to approve Budget Guarantee Board Resolution as follows: Resolved, that the Board of Directors of the Clarksville Community School District, will levy property tax for fiscal year 2021-22 for the regular program budget adjustment as allowed under section 257.14, Code of Iowa. Carried unanimously.

Moved by Kampman, seconded by Backer, to approve a 1.5% increase to the dental rates for the 2021-22 school year. Carried unanimously.

Moved by Barnett, seconded by Backer, to approve allowing the 8th graders to go on the DC/NYC trip this summer. Carried unanimously.

Moved by Backer, seconded by Maiers, to approve ratification of the 2021-22 negotiated agreement with the Clarksville Education Association and issuance of contracts. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve 2021-22 classified salaries, 3.9% salary increases. Carried unanimously.

Moved by Barnett, seconded by Kampman, to approve 2021-22 contracts for PK-12 Principal and Business Manager/Board Secretary (contract shared with North Butler), 3.9% increases. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve adding a K-8 math interventionist teaching position for the 2021-22 school year. Carried unanimously.

Moved by Maiers, seconded by Kampman, to approve the job description for weight/strength/conditioning coordinator. Carried unanimously.

Moved by Barnett, seconded by Backer, to approve a new bus purchase from School Bus Sales for \$86,605 with trading in bus 10. Carried unanimously.

Moved by Barnett, seconded by Backer, to accept the County Social Services Grant, COVID-19 Relief Grant, for \$268,225 to renovate the playground & the purchase of the playground equipment. Carried unanimously.

Moved by Kampman, seconded by Maiers, to approve the UNI Cooperative agreement for pre-service clinical placement. Carried unanimously.

Moved by Maiers, seconded by Barnett, to approve the sharing agreements with North Butler CSD for shared Superintendent, Business Manager, HR Director and Librarian. Carried unanimously.

Moved by Backer, seconded by Barnett, to approve the shared wrestling program with North Butler CSD. Carried unanimously.

Brandon Kampman left the board meeting at 6:52 p.m.

Consensus of the Board for information sent home by outside groups as follows: outside groups may send information home with students but collecting the funds or forms should be returned to the group not the school.

Moved by Barnett, seconded by Maiers, to adjourn at 7:15 p.m. Carried unanimously.

Board President April 19, 2021
Date

Board Secretary April 19, 2021
Date

Next regular board meeting is scheduled for April 19, 2021 at 5:30 p.m.